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## STATE OF HAWAII

## NOTICE OF AND REQUEST FOR EXEMPTION

STATE PROCUREMENT OFFICE  
STATE OF HAWAII

FROM CHAPTER 103F, HRS

To: Chief Procurement Officer

From: Department of Public Safety  
*Department/Division/Branch or Office*

Pursuant to § 103F-101(a)(4), HRS, and Chapter 3-141, HAR, the Department requests a procurement exemption to purchase the following:

1. Title and description of health and human service(s):	This request for exemption is to allow PSD to be named as the recipient of services to be provided by the grant applicant and to provide letters of support, as a requirement of the provider's grant application to the soliciting agency.	
2. Provider Name and Address:	Prospective grant applicants to the Second Chance (CFDA No. 16.812) and SAMSHA (RFA No. TI-10-006) grants	
3. Total Contract Funds:	Not applicable	
Contract Funds per Year (if applicable):	Not applicable	
4. Reference number of Previous Request for this Service (if applicable):	Not applicable	
5. Term of Contract:	Start: To be determined by the grant award, if any. End:	
6. Describe how procurement by competitive means is either not practicable or not advantageous to the State:	The PSD is not the applicant of the grant funds. Because the services to be provided by the grant applicants are unsolicited by the PSD, there are no existing Statute or Rules to govern these requests by the prospective applicants for PSD's participation and non-obligation of funds.	
7. Describe the reason for the selection of the provider including a description of how the procedure ensured the maximum fair and open competition practicable:	The selection of which provider receives PSD's acceptance to participate and a letter of support will be contingent on the program services being offered, the anticipated outcomes and whether or not PSD or the provider has program sustainability in its proposal.	

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8. Describe the state agency's internal controls and approval requirements for the exempted procurement:  
Not applicable, this is request is not for a procurement of services.

9. List the state agency personnel, by position title, who will be involved in the approval process and administration of the contract:

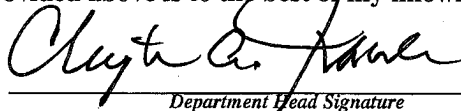
Director, Approval of Department's participation, as a recipient of services.  
Program Manager / Administrator, Contract Administrator

10. Direct questions to (name & position): Marc Yamamoto, PSS IV may 1/21/10

Phone number: (808) 587-1215

e-mail address: marc.s.yamamoto@hawaii.gov

I certify that the information provided above is to the best of my knowledge true and correct.

  
\_\_\_\_\_  
Department Head Signature

1/25/10  
\_\_\_\_\_  
Date

Clayton A. Frank, Director  
\_\_\_\_\_  
Typed Name

**NOTICE**

The chief procurement officer is considering this request for exemption and, if there is good cause, the state intends to exempt the purchase as described in the request. Any inquiries regarding the purchase shall be directed to the contact person noted in item 10 of the request. Any concerns regarding the exemption shall be in writing and received by the chief procurement officer within seven days of the date the notice was first posted. Concerns shall be mailed to: Aaron Fujioka, Chief Procurement Officer, State Procurement Office, 1151 Punchbowl St., #230A, Honolulu, HI 96813.

**FOR CHIEF PROCUREMENT OFFICER USE ONLY**

Chief Procurement Officer's Comments:

☒ APPROVED    ☐ DISAPPROVED    ☐ NO ACTION

  
\_\_\_\_\_  
Chief Procurement Officer Signature

2/2/2010  
\_\_\_\_\_  
Date

Please ensure adherence to applicable administrative requirements.



The U.S. Department of Justice, Office of Justice Programs (OJP), Bureau of Justice Assistance is pleased to announce that it is seeking applications for funding for mentoring grants to nonprofit organizations under the Second Chance Act. This program furthers the Department's mission by providing services and programs to facilitate inmates' successful reintegration into society.

## **Second Chance Act Mentoring Grants to Nonprofit Organizations FY 2010 Competitive Grant Announcement**

### **Eligibility**

Applicants are limited to nonprofit organizations and federally recognized Indian tribes (as determined by the Secretary of the Interior and published in the Federal Register). Applicants must adhere to all of the eligibility and funding requirements of the Second Chance Act.

### **Deadline**

Registration with OJP's Grants Management System (GMS) is required prior to application submission. (See "How to Apply," page 6)

All applications are due by 8:00 p.m. eastern time on March 18, 2010.  
(See "Deadlines: Registration and Application," page 1.)

### **Contact Information**

For technical assistance with submitting the application, call the Grants Management System Support Hotline at 1-888-549-9901, option 3, or via e-mail to [GMSHelpDesk@usdoj.gov](mailto:GMSHelpDesk@usdoj.gov).

**Note:** The GMS Support Hotline hours of operation are Monday-Friday from 6:00 a.m. to 12:00 midnight eastern time.

For assistance with any other requirement of this solicitation, contact Dr. Gary L. Dennis, Senior Policy Advisor for Corrections, at 202-305-9059 or by e-mail at [gary.dennis@usdoj.gov](mailto:gary.dennis@usdoj.gov).

BJA encourages stakeholder feedback on its solicitations and award processes. Send feedback on this solicitation to [AskBJA@usdoj.gov](mailto:AskBJA@usdoj.gov).

**Release Date: January 19, 2010**

**Department of Health and Human Services**  
**Substance Abuse and Mental Health Services Administration**  
**Center for Substance Abuse Treatment**  
**Offender Reentry Program**  
**(Short Title: ORP)**  
**(Initial Announcement)**

**Request for Applications (RFA) No. TI-10-006**

Catalogue of Federal Domestic Assistance (CFDA) No.: 93.243

**Key Dates:**

<b>Application Deadline</b>	<b>Applications are due by January 19, 2010.</b>
<b>Intergovernmental Review (E.O. 12372)</b>	<b>Applicants must comply with E.O. 12372 if their State(s) participates. Review process recommendations from the State Single Point of Contact (SPOC) are due no later than 60 days after application deadline.</b>
<b>Public Health System Impact Statement (PHSIS)/Single State Agency Coordination</b>	<b>Applicants must send the PHSIS to appropriate State and local health agencies by application deadline. Comments from Single State Agency are due no later than 60 days after application deadline.</b>